

**Ambulance Headquarters** 449-451 Garstang Road Broughton Preston PR3 5LN

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## **CODE OF CONDUCT – DECLARATION OF INTERESTS**

## Name: \_\_\_\_\_

1.	Remunerated Directorship of company(s) (public or private) and businesses owned personally or in partnership	
2.	Remunerated employment or offices	
3.	Remunerated Consultancy(s)	
4.	Remunerated work performed under contract	
5.	Names of companies or other bodies in which I have an interest, either on my own account, my spouse or infant children, for a beneficial interest in shareholdings greater than the10% of the share capital	
6.	Remunerated contributions to professional and scientific publications	
7.	Other sources of income or pecuniary support relevant to my membership of the LPC	
8.	Membership of other pharmaceutical bodies	
Signed:	Date:	

"Putting Community Pharmacy on the local healthcare map!" Chief Executive Mubasher Ali MPharm MRPharmS FRSPH Executive Chair Kath Gulson MPharm "Community Pharmacy Lancashire" is the name adopted by Lancashire LPC"